



IDAHO INDUSTRIAL COMMISSION

PO Box 83720
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COMMISSIONERS
Thomas E. Limbaugh, Chairman
Thomas P. Baskin
Aaron White

BRAD LITTLE, GOVERNOR

George Gutierrez, Director

SECOND AMENDED AGENDA FOR COMMISSIONERS' ADMINISTRATIVE MEETING

On September 20, 2023 @ 10:00 a.m.

(Posted on September 18, 2023)

1. **Action Item:** Minutes of September 6, 2023
2. **Action Item:** Amend Agenda
3. Compliance: Colin Steele, Employer Compliance Manager
 - a. **Information Item:** Order to Close
4. Fiscal: Rachel Misnick, Financial Officer
 - a. **Action Item:** Agri-Beef Self-Insurance Application
5. Director's Report: George Gutierrez, Director
 - a. **Information Item:** MCCI Meeting
 - b. **Information Item:** CVCP/LUMA Update
 - c. **Information Item:** IAIABC Convention Summary
6. **Action Item:** Adjournment

If you wish to participate in this meeting, please contact Kamerron Slay at (208) 334-6017 or kamerron.slay@iic.idaho.gov