

**Idaho Fish and Game Commission
Idaho Department of Fish and Game
November 17-18, 2026
Clearwater Regional Office
3316 16th St.,
Lewiston, Idaho 83501**

Note: Times on the agenda are approximate and subject to change.

November 17

8:00 a.m. Commission Field Tour –
Tour of Clearwater Commercial Timber Lands: A review of current forest practices and impacts/benefits to big game habitats, populations, and hunting opportunities and access. Tour will focus on GMU 10A north of Dworshak Reservoir.

5:00 p.m. Dinner

7:00 p.m. Public Meeting

November 18

8:00 a.m. 1. Opening Comments
–Chairman Cheirrett

8:10 a.m. 2. Agenda Changes (Action)
–Chairman Cheirrett

8:15 a.m. 3. Review of Public Comment
–Chairman Cheirrett and Director Fredericks

8:30 a.m. 4. Consent Calendar (**Action**)

- a. Meeting Minutes
- b. Financial Report

5. Action Items for Commission Approval (Action Requested by Department)

8:45 a.m. **A. Administrative Rules – Adoption of Pending Rules (Action)**

- CWD Management Restrictions
- Electronic Tagging for Game Birds

–Amber Worthington, Deputy Director

9:00 a.m. **B. Petition for Rulemaking: Establishment of Sacred Resource Protection Zone (Action)**
–Amber Worthington, Deputy Director

- 9:15 a.m. C. Petition for Rulemaking: Overturn Regulatory Restrictions Regarding Certain Controlled Hunt Applications, Tag Exchange, and Unused Tags (Action)
–Amber Worthington, Deputy Director
- 9:30 a.m. D. Petition for Rulemaking: Amend Enclosure Requirements for Snakes (Action)
–Amber Worthington, Deputy Director
- 9:45 a.m. E. Spring Season Modifications, Steelhead Fisheries (Action)
–Lance Hebdon, Chief, Fisheries
- 10:15 a.m. F. Montpelier Reservoir Bag Limit Change for Illegally Introduced Bass (Action)
–Joe Kozfkay, State Fisheries Manager
- 10:25 a.m. G. Mountain Lion, Black Bear, and Gray Wolf Nonresident Tag Discount Order (Action)
–Rick Ward, State Wildlife Manager
- 10:35 a.m. H. Selection of IFWF Commission Liaison (Action)
–Hilarie Engle, Foundation Development Coordinator
- 10:40 p.m. 6. General IFWF Update
–Hilarie Engle, Foundation Development Coordinator
- 10:45 p.m. 7. Final Update: Non-Resident Tag Draw
–Tara Reichert, Chief, Communications
- 11:00 p.m. 8. Overview of Important Licensing Dates and Procedures
–Tara Reichert, Chief, Communications
- 11:15 p.m. 9. Chronic Wasting Disease (CWD) Update
–Stacey Dauwalter, Wildlife Health Program Coordinator
- 11:30 p.m. 10. Moose Bighorn Sheep Mountain Goat Status Update and Season Setting Preview
–Hollie Miyasaki, Wildlife Staff Biologist
- 12:00 p.m. Lunch
- 1:00 p.m. 11. Update on Captive Elk Facility Ingress and Egress
–Eric Freeman, Upper Snake Regional Wildlife Manager
- 1:30 p.m. 12. Deer and Elk Scoping Results
–Rick Ward, State Wildlife Manager
- 1:50 p.m. 13. Big Willow Elk Depredation Project Summary
–Josh Royse, Regional Supervisor
- 2:10 p.m. 14. Craig Mountain Wildlife Management Area (WMA) Overview, Opportunities, and Challenges

–Jessica Barker, Regional Wildlife Biologist

- 2:30 p.m. 15. Mule Deer Buck Vulnerability Project Update
–Paul Atwood, Senior Wildlife Research Biologist
- 2:50 p.m. 16. Strategic Habitat Conservation Planning in the Magic Valley Region
–Bradley Dawson, Regional Technical Assistance Manager
–John Guthrie, Regional Habitat Manager
- 3:20 p.m. Break
- 3:35 p.m. 17. Application of IDAPA 13.01.16.450.03.i.–Director or Regional Supervisor
Authorization to Place Ground Sets on Snow-Covered Routes
–Carson Watkins, Regional Supervisor
- 3:55 p.m. 18. Appoint Commissioner Representative to WAFWA (Action)
–Chairman Cheirrett
- 4:00 p.m. 19. Set the 2027 Commission Calendar
–Chairman Cheirrett
- 4:10 p.m. 20. Director’s Report
–Director Fredericks
- 4:20 p.m. 21. Commissioner Reports
–Commissioners
- 4:30 p.m. 22. Planning for Next Meeting
–Chairman Cheirrett
23. Executive Session I.C. 74-206 (1) (c) (f) (Action Item–votes for
convening/ending session; no final action will occur in executive session.)
- 4:35 p.m. 24. Litigation Position (Action)
- 5:00 p.m. Adjourn

Meetings of the Commission during field trips and catered meals are open to public attendance, but additional arrangements may be involved for those who wish to attend. For more information on such arrangements, please contact Elizabeth Page at (208) 334-3771. During field trips and catered meals, the Commission may engage in brainstorming activities and informal discussions of regional and general interest, but the Commission will not take up any item for action.