



STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

RAÚL R. LABRADOR

MEETING AGENDA

Idaho Firearms Safety Education Committee
October 15, 2026, at 2:00 p.m. (MDT)

JRW Building, 2nd Floor
Attorney General's Conference Room
700 W. State St.,
Boise, ID 83702

<https://teams.microsoft.com/meet/294375244631514?p=j7hReJ2uiNa6X0I6SZ>
Meeting ID: 294 375 244 631 514
Passcode: sP2zJ6MW

1. Call to Order and Roll Call.

Presented by Phil Skinner and Jeff Nye.

2. Introductions of Committee Members and Guests.

Presented by Phil Skinner and Jeff Nye.

3. Committee Chair Election – *Action Item*.

Presented by Phil Skinner and Jeff Nye.

4. Grant Program Overview.

Presented by Mike Munger, Phil Skinner, and/or Jeff Nye.

5. Grant Program Design – *Action Item(s)*.

Led by Committee Chair.

The committee will discuss and may act on key elements of the grant program's structure, including:

- **Curricula:** options for approved curricula
- **Eligibility:** which programs are eligible for funding
- **Use of funds:** permitted expenses for grant funds

6. Adoption of Meeting Schedule – *Action Item*.

Led by Committee Chair.

7. Adjournment.

Individuals needing accommodation to participate should contact Keri Ascherfeld at 208-334-4545 or Keri.Ascherfeld@ag.idaho.gov at least 48 hours before the meeting.