



## State of Idaho

### Division of Occupational and Professional Licenses

### Board of Drinking Water and Wastewater Professionals

**BRAD LITTLE**

Governor

**RUSSELL BARRON**

Administrator

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#### **AGENDA**

**08/05/2026**

**Location: Thunderbolt Room**

#### **MEETING LINK**

Meeting Number: 2864 575 0620

Join by Phone: 415-655-0001

Password: peTXq7cYP29

Access Code: 2864 575 0620

**9:00 AM**

**Call to Order & Board Member Roll Call**

**9:05 AM**

**Approval of 6/24/2026 Minutes [Action Item]**

**9:10 AM**

**Division Business**

1. Finance Report
2. Universal Discipline

**9:15 AM**

**Board Business**

1. License Base Report
2. Exam Report
3. On-Site Work Experience Discussion
4. Wastewater Land Application Requirements
5. 32-Hr BAT Guidance Document [Action Item]
6. IRWA Apprenticeship Program Presentation [Action Item]
7. IMA Apprenticeship Program Presentation [Action Item]
8. Negotiated Rulemaking [Action Item]
9. Public Comment

**12:30 AM**

**Executive Session – Application(s)**

1. Motion to Enter Executive Session [Action Item-roll call vote]
2. Executive Session [I.C. § 74-206(1)(d)]
  - a. Application(s)
3. Motion to Leave Executive Session [Action Item]

**Motion(s) Resulting from Executive Session**

1. Motion(s) re: Application(s) [Action Item]

**1:00 PM**

**Approximate Adjournment**

**Next Meeting Date: 11/04/2026**

All times, other than the beginning, are approximate and scheduled according to Mountain Time (MT). The order in which items appear on the agenda is subject to change without further notice. If auxiliary aids or services are needed for individuals with disabilities, please contact the Board office at 208-817-6042.