

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, June 23, 2026, at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-208-985-2810** at the designated time then enter **meeting number 433 809 590#**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at secretary@puc.idaho.gov if you have any questions.

APPROVAL OF MINUTES FROM PREVIOUS MEETING

1. **Action Item:** Minutes of the Decision Meeting from June 16, 2026. Minutes have been circulated to the Commissioners for review and are ready for consideration.

CONSENT AGENDA

2. **Action Item:** James Chandler's June 23, 2026, Decision Memorandum re: In the Matter of Avista Corporation's Application for an Order Authorizing the Offering, Issuance, and Sale of Debt Securities Not to Exceed \$800,000,000; Case No. AVU-E-26-09.

3. **Action Item:** James Chandler's June 23, 2026, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Authority to Issue and Sell Up to \$1,500,000,000 of First Mortgage Bonds and Debt Securities; Case No. IPC-E-26-18.

4. **Action Item:** Rebecca Cottrell's June 23, 2026, Decision Memorandum re: In the Matter of Avista Corporation's Tariff Advice for Proposed Revisions to Schedules 90 and 91; Case No. AVU-TAE-26-03.

5. **Action Item:** Jeffrey R. Loll's June 23, 2026, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of the Third Amendment to the Power Purchase Agreement Between Idaho Power Company and USG Oregon, LLC; Case No. IPC-E-26-12.

6. **Action Item:** Jeffrey R. Loll's June 23, 2026, Decision Memorandum re: In the Matter of Stoneridge Utilities, LLC's Application to Increase Its Rates and Charges for Water Service in the State of Idaho; Case No. SWS-W-25-02.

7. **Action Item:** Travis Culbertson's June 23, 2026, Decision Memorandum re: Investigation into Elevate Eagle MHC, Owner of a Water Supply and Distribution System.

FULLY SUBMITTED MATTERS

8. Deliberation re: In the Matter of Rocky Mountain Power's Application for Authorization to Update the Wind and Solar Integration Rate for Small Power Generation Qualifying Facilities; Case No. PAC-E-26-01 [Erika K. Melanson, Attorney].

9. Deliberation re: In the Matter of Idaho Power Company's Application for a Prudence Determination of Hells Canyon Complex Relicensing Costs from January 1, 2016, through December 31, 2025; Case No. IPC-E-25-35 [Jeffrey R. Loll, Attorney].