

THE FOLLOWING IS THE IDAHO PUBLIC UTILITIES COMMISSION'S AGENDA FOR A DECISION MEETING to be held on **Tuesday, June 16, 2026, at 1:30 p.m.** The agenda is published forty-eight (48) hours in advance of each meeting. **The meeting will be held at the Idaho Public Utilities Commission's Hearing Room located at 11331 W. Chinden Blvd., Bldg. 8, Suite 201-A, Boise, Idaho.** Those interested in listening to the proceedings can call **1-208-985-2810** at the designated time then enter **meeting number 433 809 590#**. The time and the agenda are subject to change. "Fully Submitted Matters" are listed on the agenda as a courtesy to the parties and the public and may be privately deliberated by the Commission per the Open Meeting Law. Please check with Monica Barrios-Sanchez, Commission Secretary, at [secretary@puc.idaho.gov](mailto:secretary@puc.idaho.gov) if you have any questions.

## **APPROVAL OF MINUTES FROM PREVIOUS MEETING**

1. **Action Item:** Minutes of the Decision Meeting from June 9, 2026. Minutes have been circulated to the Commissioners for review and are ready for consideration.

## **CONSENT AGENDA**

2. **Action Item:** Kevin Maxwell's June 16, 2026, Decision Memorandum re: In the Matter of Idaho Power Company Tariff Advice No. IPC-TAE-26-03 Revision to IPUC No. 30, Tariff No. 101, Schedule 95 (Adjustment for Municipal Franchise Fees), First Revised Sheet 95-2; Case No. IPC-TAE-26-03.

3. **Action Item:** Curtis Thaden's June 16, 2026, Decision Memorandum re: In the Matter of Avista Utilities Tariff Advice No. AVU-TAE-26-02 Revision to IPUC Tariff No. 28, Schedule 58 (Tax Adjustment Schedule – Idaho); Case No. AVU-TAE-26-02.

4. **Action Item:** Kevin Maxwell's June 16, 2026, Decision Memorandum re: In the Matter of Southshore 2 Water Company LLC's Application for a Certificate of Public Convenience and Necessity; Case No. SSW-W-26-01.

5. **Action Item:** Michael Eldred's June 16, 2026, Decision Memorandum re: In the Matter of Idaho Power Company's Application for Approval of Special Contract and Tariff Schedule 28 to Provide Electric Service to Micron Idaho Semiconductor Manufacturing (Triton) LLC.; Case No. IPC-E-24-44.

## **FULLY SUBMITTED MATTERS**

7. Deliberation re: In the Matter of Blackfoot Communications, Inc.'s Application for the 2024 Broadband Equipment Tax Credit; Case No. FRC-T-25-01 [Jeffrey R. Loll, Attorney].

8. Deliberation re: In the Matter of Fremont Telecom Co.'s Application for the 2024 Broadband Equipment Tax Credit; Case No. FRE-T-25-01 [Jeffrey R. Loll, Attorney].

9. Deliberation re: In the Matter of Inland Cellular LLC's Application for Broadband Equipment Tax Credit for the Year 2024; Case No. INC-T-25-01 [Jeffrey R. Loll, Attorney].

10. Deliberation re: In the Matter of AT&T Mobility II LLC's Application for the 2024 Broadband Equipment Tax Credit; Case No. GNR-T-25-09 [Jeffrey R. Loll, Attorney].

11. Deliberation re: In the Matter of Rocky Mountain Power's Application for Approval of Updated Variable Energy Prices for QFs Pursuant to Terms of the 1992 Amendments to Certain Power Purchase Agreements; Case No. PAC-E-26-07 [Erika K. Melanson, Attorney].