

# PUBLIC MEETING NOTICE

Pursuant to Idaho Code 67-2343, notice is hereby given of an open public meeting of the District 4 Idaho Juvenile Justice Council.

DATE OF NOTICE: June 04, 2026

DATE AND TIME OF MEETING: June 12, 2026, 12:30 to 2:30 pm

PLACE OF MEETING: Ada County Juvenile Probation- Programs Department  
400 N. Benjamin Ln, Ste 201  
Boise, ID 83704

PERSONS ATTENDING: District 4 Juvenile Justice Council

PURPOSE OF MEETINGS/AGENDA: Regular Meeting

Join the meeting now [https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F\\_%23%2F1%2Fmeetup-join%2F19%3Ameeting\\_YjZmMTA2NGMtYjEzNi00YWZkLThkMjgtYjI4NTNmYjc1MmE3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25224c7516a3-061f-44fc-a68f-5054f6cd2027%2522%252c%2522Oid%2522%253a%25228dee752a-895b-44a2-8ea7-](https://teams.microsoft.com/dl/launcher/launcher.html?url=%2F_%23%2F1%2Fmeetup-join%2F19%3Ameeting_YjZmMTA2NGMtYjEzNi00YWZkLThkMjgtYjI4NTNmYjc1MmE3%40thread.v2%2F0%3Fcontext%3D%257b%2522Tid%2522%253a%25224c7516a3-061f-44fc-a68f-5054f6cd2027%2522%252c%2522Oid%2522%253a%25228dee752a-895b-44a2-8ea7-)

[a89ba8be6a93%2522%257d%26anon%3Dtrue&type=meetup-join&deeplinkId=2c9dcbac-f64f-4b92-b8b6-94b79580cc6b&directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true](https://meetup-join.com/join/2c9dcbac-f64f-4b92-b8b6-94b79580cc6b?directDI=true&msLaunch=true&enableMobilePage=true&suppressPrompt=true)

Meeting ID: 267 999 353 445

Passcode: G5F8Dt

Agenda		Meeting Outcomes/Decisions Reached	Who's Responsible	Due Date
1.	Call to Order	Note time:	Chair	
2.	Introductions		Chair	
3.	Welcome Speakers:	No speakers this time. I want to share more about summer activities in the area, 1 <sup>st</sup> Amendment Auditors and Commission updates.	Speakers	
4.	<b>Action Item: Request for Funding</b>		Chair	
5.	<b>Action Item: Co-Chair, Chair, New Members</b>	<b>Resumes:</b> Stephanie Phillips, Wendy Pelletier FYI renewals due Mikel Hautzinger, DeeDee Phillips 03/2027 Almedina Toomey, Lindsay Harrington 06/2027 Dena Chase 06/2028 Mindy Curran 09/2028 (Secretary)	Chair	
6.	<b>Action Item: Approve Minutes</b>	Review/approve minutes from 04/13/26 and 05/08/26 (Request for Funding)	Chair	
7.	Budget vs. 3-year Plans	<b>Funding updates</b>  Review FY 2024-2026 3-year plan and spending requirements	Chair	
8.	Updates on 2024-2026 Action Plan	*Support the Core Protections of the JJDP Act in Ada, Boise, Elmore, and Valley Counties *Increase Council membership by reaching out to a diverse group of Individuals *Support prevention, diversion, and collaboration efforts in Ada, Boise, Elmore and Valley Counties	All subcommittee members	
9.	Juvenile Justice Commission Update Next meeting June 11	Discuss the next 3 year plans expectations.	Chair	
10.	<b>Roundtable Discussion:</b>		All members	
11.	Next meeting items		All members	
12.	Next meeting date and time	Tentative Virtual meeting 07/10/26 12:30 Face to Face Meeting 08/14/26 12:30 Boise Police Station	All members	
13.	<b>Action Item: Adjournment</b>		Chair	

