

**SPECIAL MEETING AGENDA**  
**IDAHO PEACE OFFICER STANDARDS & TRAINING COUNCIL**  
**MAY 14, 2026, at 9:00 a.m. (MST)**  
POST, Classroom D

**1. Call to Order and Pledge of Allegiance**

Presented by Chairman Shaun Gough

**2. Introductions of Council Members and Guests**

Presented by Chairman Shaun Gough

**3. POST Mission, Vision, and Core Values**

Presented by Chairman Shaun Gough

**4. POST Council Action Item**

(Approve or Deny)

Proposal to remove marine deputy from IDAPA

Presented by Brad Johnson

*\*The POST Council may convene into executive session pursuant to Idaho Code § 74-206(1)(d) "To consider records that are exempt from disclosure as provided in Chapter 1, Title 74, Idaho Code –Personnel Records, Personal Information, Health Records, Professional Discipline."*