

**March 12, 2026  
Cassia Creek 43-C  
Annual Meeting Agenda**

**RECEIVED**  
FEB 02 2026  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

*Meeting called to order*

*Elect meeting chair  
Elect meeting secretary*

*Reading and approval of 2025 minutes*

*Water Master Report - David Andreason*

*Financial Report - Dawnette Hutchison*

*Proposed 2025 Budget / Approval*

*Update Resolutions / Approval*

*Any other matters of business*

*Adjourn meeting*