

# **2026 ADVISORY COMMITTEE MEETING AGENDA WATER DISTRICT 55B - JORDAN CREEK**

PLEASANT VALLEY SCHOOL, JORDAN VALLEY, OR 97910

**WEDNESDAY, FEBRUARY 4, 2026, 7:00 P.M.**

## **Action Items:**

- |  |                     |
|--|---------------------|
| 1. Call Meeting to Order   | IDWR                |
| 2. Select Meeting Chair and Secretary  | Chair – Users Vote  |
| 3. Review and Approve <u>2025</u> AC Minutes   | N/A (No AC Meeting) |
| 4. Treasurer’s Financial Report (FY2025)   | Treasurer           |
| 5. Watermaster Comments  | Watermaster         |
| 6. Review FY2026 Proposed Resolutions and Budget<br>(FY2026: 4/1/26 to 3/31/27) <ul style="list-style-type: none"><li>• Review and recommend resolutions</li><li>• Review and recommend budget</li></ul> | Chair               |
| 7. Election of New Watermaster and Treasurer   | All Participants    |
| 8. Other Discussion  | All Participants    |
| 9. Adjournment   | Chair               |