

**WATER DISTRICT 45N
DRY CREEK**

**ANNUAL MEETING AGENDA
THURSDAY, MARCH 5, 2026 AT 10:00 A.M.**

- 1) Roll Call
- 2) Read and Approve Minutes
- 3) Election of a Chairman
- 4) Election of a Secretary/Treasurer
- 5) Approve Budget
- 6) Election of a Watermaster and salary/compensation
- 7) Assessment – requirement for paying assessments by April 15th, per the statute
- 8) Advisory Committee
- 9) Other New Business
- 10) Adjourn

**RECEIVED
JAN 20 2026**

**DEPT. OF WATER RESOURCES
SOUTHERN REGION**