



**BRAD LITTLE**  
Governor  
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Administrator

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**Agenda**  
**01/29/2026**  
**Location: Thunderbolt Room**

**MEETING LINK**

Meeting Number: 2866 671 4946  
Password: pDpErXBM828

Join by Phone: 415-655-0001  
Access Code: 2866 671 4946

**9:00 AM      Call to Order & Roll Call**

**9:05 AM      Approval of 11/05/2025 Minutes [Action Item]**

**9:10 AM      Division Business**  
1. Financial Update  
2. Two Year Renewal Update  
3. Negotiated Rulemaking [Action Item]  
4. Respectful Workplace Training

**9:10 AM      Board Business**  
1. Election of Officers [Action Item]  
2. Delegated Authority [Action Item]  
3. IAPMO BAT Exam Presentation [Action Item]  
4. Website Mockup and CE Guidance [Action Item]  
5. Apprenticeship Program Review  
6. Public Comment

**12:30 AM      Executive Session – Application(s)**  
1. Motion to Enter Executive Session [Action Item-roll call vote]  
2. Executive Session [I.C. § 74-206(1)(d)]  
    a. Application(s)  
3. Motion to Leave Executive Session [Action Item]

**Motion(s) Resulting from Executive Session**  
1. Motion(s) re: Application(s) [Action Item]

**1:00 PM      Approximate Adjournment**

All times, other than the beginning, are approximate and scheduled according to Mountain Time (MT). The order in which items appear on the agenda is subject to change without further notice. If auxiliary aids or services are needed for individuals with disabilities, please contact the Board office at 208-817-6088.