



# EMS Advisory Committee – February Meeting Agenda

**Location:** Oxford Suites  
1426 S Entertainment Ave, Boise, ID 83709 & Teams

**Date:** February 11<sup>th</sup>, 2026  
**Time:** 09:00AM – 3:30PM MST

| Committee Members:  |  |  |   |
|---|--|--|---|
| Mark Babson - Chair<br>Career Provider  | Jordan Levy<br>Dispatch/Public Safety Answering Point (PSAP) | <b>VACANT</b><br>Emergency Department Physician          | Greg Vickers<br>Idaho Hospital Association        |
| Debby Carscallen - Vice Chair<br>Pre-hospital Agency Administration Volunteer EMS | Robert Kohler<br>Emergency Manager                           | Zachary Peterson<br>Volunteer EMS Provider               | Peter Holley<br>Idaho Fire Chiefs Association     |
| Stormy Cox<br>Community Health EMS (CHEMS)  | Kristi Hofhine<br>State Board of Nursing                     | Mark Phillips<br>Private EMS Agency Administration       | <b>VACANT</b><br>Air Medical                      |
| <b>VACANT</b><br>Pre-hospital Agency Administration Career                        | Lara McLean<br>EMS Education Instructor                      | <b>VACANT</b><br>EMS Medical Director                    | Kirstin Weldin<br>Idaho Transportation Department |
| Trauma Surgeon<br>Sarah Hirsch  | Troy Nelson<br>Public Health Districts                       | Dr. Mark Urban<br>Pediatric Emergency Medicine Physician | Thomas Wright<br>Third Service Non-Transport EMS  |
| Bureau Staff  |  |  |   |
| Wayne Denny<br>Bureau Chief   | Jathan Nalls<br>Branch Chief                                 | Melissa Ball<br>Branch Chief                             | Derek Coleman<br>EMS Operations Manager           |
| Stacy Rodgers<br>Program Specialist   | Nic Montoya<br>Records Supervisor                            | Kaycee Alvarado<br>Senior Administrative Assistant       | Renee Houston<br>Field Coordinator                |
| Gail Zarr<br>Program Specialist   | Maegan Kautz<br>Program Specialist                           | Tim Rienstra<br>Field Coordinator                        | Marta Tanikuni<br>Branch Chief                    |



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| Kristi Matthews<br>Administrative Assistant |  |  |  |
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| Time Allotted:<br>Times listed are<br>Mountain Standard<br>Time | Discussion (Key Points, Decisions, etc.)<br><b>Meeting Link:</b> <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2FkMDU2MTMtN2E50S00MDdiLWJiMTItZmM1MmQwZTQxMDI4%40thread.v2/0?context=%7b%22Tid%22%3a%223639c873-3bc3-42a4-a72c-c367427b1f7f%22%2c%220id%22%3a%226c91d47e-86c8-4a9e-9e19-d1173e127b2b%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2FkMDU2MTMtN2E50S00MDdiLWJiMTItZmM1MmQwZTQxMDI4%40thread.v2/0?context=%7b%22Tid%22%3a%223639c873-3bc3-42a4-a72c-c367427b1f7f%22%2c%220id%22%3a%226c91d47e-86c8-4a9e-9e19-d1173e127b2b%22%7d</a> | Responsible Person           |
|---|--|------------------------------|
|   | <b>Meeting ID:</b> 266 383 628 331 86<br><b>Passcode:</b> kt6eL3nW<br><b>Dial in by phone</b><br>+1 972-454-4077,,858983563# United States, Dallas   |                              |
| 09:00 – 09:05   | Welcome, Introductions & Approval of Minutes ( <b>Action Items</b> ) <ul style="list-style-type: none"> <li>Review/Approval of May Minutes &amp; Changes to the Agenda</li> </ul>  | Mark Babson/Debby Carscallen |
| 09:05 – 09:15   | Welcome/Introduction - New Members   | Mark Babson                  |
| 09:15 – 09:25   | Legislative Updates  | Wayne Denny                  |
| 09:25 – 09:45   | General EMS Updates  | Jathan Nalls/Derek Coleman   |
| 09:45 – 10:00   | TSE and EMSC   | Melissa Ball/Stacy Rodgers   |
| 10:00 – 10:15   | Clinical Advisory Group – Medical Direction Overview   | Dr. Curtis Sandy             |
| 10:15 – 11:00   | Meridian Fire Community Risk Reduction Fall Prevention Program   | Carly Shears                 |
| 11:00 – 11:15   | <b>BREAK</b>   | <b>BREAK</b>                 |
| 11:15 – 11:30   | General EMSAVE Grants Discussion ( <b>Standing Item</b> )  | Marta Tanikuni               |
| 11:30 – 12:00   | Idaho Rural Health Transformation Grant Update   | Wayne Denny                  |
| 12:00 – 12:30   | <b>WORKING LUNCH</b>   | <b>WORKING LUNCH</b>         |
| 12:30 – 2:15  | Statewide Strategic Plan Discussion – Survey Results & Next Steps  | Wayne Denny                  |
| 2:15 – 2:45   | Statewide Mental Health Program -Funding Cuts (TENTATIVE)  | TBD                          |

| Time Allotted:<br>Times listed are<br>Mountain Standard<br>Time | <b>Discussion (Key Points, Decisions, etc.)</b><br><b>Meeting Link:</b> <a href="https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2FkMDU2MTMtN2E50S00MDdiLWJiMTItZmM1MmQwZTQxMDI4%40thread.v2/0?context=%7b%22Tid%22%3a%223639c873-3bc3-42a4-a72c-c367427b1f7f%22%2c%220id%22%3a%226c91d47e-86c8-4a9e-9e19-d1173e127b2b%22%7d">https://teams.microsoft.com/l/meetup-join/19%3ameeting_N2FkMDU2MTMtN2E50S00MDdiLWJiMTItZmM1MmQwZTQxMDI4%40thread.v2/0?context=%7b%22Tid%22%3a%223639c873-3bc3-42a4-a72c-c367427b1f7f%22%2c%220id%22%3a%226c91d47e-86c8-4a9e-9e19-d1173e127b2b%22%7d</a><br><b>Meeting ID:</b> 266 383 628 331 86<br><b>Passcode:</b> kt6eL3nW<br><b>Dial in by phone</b><br>+1 972-454-4077,,858983563# United States, Dallas | Responsible Person                             |
|---|---|--|
| 2:45 – 3:25   | <b>Subcommittee Report Outs (Action Items)</b> <ul style="list-style-type: none"> <li>Administrative – Peterson</li> <li>EMS Education – McLean</li> <li>Transportation - Weldon</li> </ul> <b>Workgroup Report Out (Action Items)</b> <ul style="list-style-type: none"> <li>EMSAV Grant Application Process/Eligibility – Wright</li> </ul> EMS Mental Health – McLean  | Subcommittee/Workgroup Chairs                  |
| 3:25 – 3:30   | Upcoming Meetings: <ul style="list-style-type: none"> <li>EMSAC: TBD</li> <li>Final Questions/Discussion</li> </ul>   | EMS Bureau Staff/ Debby Carscallen/Mark Babson |

*This agenda is subject to change in accordance with the provisions of the Idaho Open Meeting Law. Items may be addressed in a different order than appears on this agenda. Individual items may be moved from one place on the agenda to another by the Committee. Time frames designated on this agenda are approximate only. The Committee will continue its business if an agenda item is resolved in less than the allotted time.*