

WATER DISTRICT NO. 161  
2026 ANNUAL MEETING  
MTN HOME ELKS LODGE  
TUESDAY, JANUARY 20, 2026  
7:00 P.M.

AGENDA

|  |                          |
|--|--------------------------|
| Call Meeting to Order                          | Larry Jewett             |
| Select Annual meeting Chairman & Secretary     | All                      |
| Review and approve 2025 Annual Meeting Minutes | Chairman                 |
| Watermaster Report                             | Ed Van Etten             |
| Review events of 2025                          |                          |
| Preview events of 2026                         |                          |
| Financial Report                               | Treasurer – Chris Alzola |
| Review/Adopt: Approve Budget                   | All                      |
| Elect Watermaster                              | All                      |
| Elect Treasurer                                | All                      |
| Elect Advisory Committee                       | All                      |
| Adopt Resolutions                              | All                      |
| Set next Annual Meeting – Time & Location      | All                      |
| Tuesday January 19, 2027 7:00pm                |                          |
| Location to be determined                      |                          |
| Other Items of Business                        | All                      |
| Adjournment                                    | All                      |

\*\* Advisory committee meeting after annual meeting