

**Birch Creek Water Users  
Annual Meeting agenda  
January 5, 2026**

**Place:** Oakley Canal Company  
**Date:** January 5, 2026  
**Time:** 11:00 am

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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

**I. Elections**

1. Election of officers
2. Appoint meeting Secretary
3. Appoint Water Master

**II. Minutes from Last Meeting**

**III. Financial Report**

1. Financial reports for 2026 – Bank balance \$21,829.47
2. Delinquent accounts –
3. Budget for 2026
4. Payment of fees for 2026 -
  - \$2000 Assessment Fees
  - \$3000 Water Master
  - \$500.00 Secretary Fee

**IV. Watermaster Report for 2025**

**V. Old Business**

1. Delinquent Accounts

**VI. New Business**

1. Update on Measuring Device