

## **IDAHO INDUSTRIAL COMMISSION**

PO Box 83720 Boise, ID 83720-0041 (208) 334-6000 - FAX (208) 334-2321 1-800-950-2110 COMMISSIONERS Claire Sharp, Chair Aaron White

BRAD LITTLE, GOVERNOR

George Gutierrez, Director

## AGENDA FOR COMMISSIONERS' ADMINISTRATIVE MEETING On November 5, 2025 @ 1:00 p.m.

(Posted on October 31, 2025)

- 1. Action Item: Minutes of October 22, 2025
- 2. Benefits: Patti Vaughn, Benefits Administration Manager
  - a. <u>Information Item</u>: NCCI Medical Data Report
- 3. Director's Report: George Gutierrez, Director
  - a. Action Item: Advisory Committee Agenda November 2025
  - b. Action Item: Advisory Committee Elections
  - c. <u>Information Item:</u> Advisory Committee August Meeting Minutes
  - d. Information Item: Peace Officer and Detention Officer Subcommittee Minutes
  - e. Action Item: CVCP Extended Service Hours
- 4. Adjournment

If you wish to participate in this meeting, or if auxiliary aids or services are needed for individuals with disabilities, please contact Kamerron Slay at (208) 334-6017 or <a href="mailto:kamerron.slay@jic.idaho.gov">kamerron.slay@jic.idaho.gov</a>

Public Attendees may comment at any time upon recognition by the Chair