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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Notice of Meeting and Agenda

Water District 170 (Upper Salmon River Basin)

Annual Meeting

Tuesday Jan. 28th, 2025, 2:00 p.m. Fish and Game Office, 99 US 93, Salmon

1. Call meeting to order, WD 170 Watermaster David Graybill
2. Selection of Meeting Chairman
3. Selection of Meeting Secretary
4. Read and Approve 2024 Minutes
5. Watermaster Presentation- 2024 Activities- 2025 Goals
6. Jennifer Vogel Introduction
7. Presentation of 2025 Proposed Resolutions and Budget
8. Selection of Advisory Committee
9. Revision and/or Adoption of Budget and Resolutions
10. Other Items of Business
11. Set Time of Next Annual Meeting
12. Adjourn

Meeting location meets federal accessibility guidelines.