

# IDAHO DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

BRAD LITTLE - GOVERNOR
RUSSELL S. BARRON — ADMINISTRATOR
MICHAEL HYDE — EXECUTIVE OFFICER
JEFF CHRISMAN - BOARD CHAIR

PO Box 83720 Boise, ID 83720-0061 Phone: (208)332-7137 Fax: (208)332-4016

## FACTORY BUILT STRUCTURES ADVISORY BOARD MEETING

11341 W Chinden Blvd, Building 4, Boise Thunderbolt Room August 10, 2022 – 9:00 a.m. (MT)

#### **AGENDA**

Meeting LinkPassword: MMjU3fDXy72Phone Number: 1-415-655-0001Access Code: 2467 222 4182

### CALL TO ORDER

- Roll Call & Introductions Jeff Chrisman, Chairman
- 1. Approval of the February 8, 2022 and May 10, 2022 Board Meeting Minutes [Action] Chairman
- 2. Board Business Michael Hyde, Executive Officer
  - A. Discussion on Idaho's State Administered Manufactured Housing Program:
    - 1. Installation Tag Requirements
    - 2. Approved Inspection Record Document
    - 3. DOPL Approved Installation and Inspection Training
    - 4. State Administrative Plan
  - B. Review of HUD Administered Program Requirements
  - C. Election of Officers [Action]
- 3. Division Business Michael Hyde
  - A. Recommendations for Local AHJ Application
  - B. Program Permitting & Inspection Report
  - C. Overview of Executive Order 2020-10: Zero-Based Regulation
- 4. Public Comment

# **ADJOURNMENT**

All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the Board's preference. 07/18/2022lp