

**Idaho Fish and Game Commission  
Idaho Department of Fish and Game  
Pocatello Regional Office  
July 23-24, 2024  
1345 Barton Road  
Pocatello, Idaho**

*Note: Times on the agenda are approximate and subject to change.*

**July 23**

7:30 a.m. Field Tour Blackfoot River WMA

5:30 p.m. Dinner

7:00 p.m. Public Meeting

**July 24**

8:00 a.m. 1. Opening Comments  
--Chairman Davies

8:05 a.m. 2. Agenda Changes (Action)  
--Chairman Davies

8:10 a.m. 3. Review of Public Comment  
--Chairman Davies and Director Fredericks

8:30 a.m. 4. Consent Calendar (Action)  
a. Minutes  
b. Financial Report  
c. Winter Feeding Advisory Committee Appointments

5. Action Items for Commission Approval  
(Action Requested by Department)

8:40 a.m. A. FY26 Budget Approval (Action)  
--Jon Oswald, Chief, Administration

9:00 a.m. B. 1. Administrative Rules: Adoption of Proposed Rules – Trapping of Wildlife  
and Taking of Furbearing Animals (Action)  
--Amber Worthington, Deputy Director

B. 2. Administrative Rules: Adoption of Proposed Rules – Rules Governing  
Taking of Wildlife, GMZ Descriptions (Action)  
--Amber Worthington, Deputy Director

B. 3. Administrative Rules: Adoption of Proposed Rules – Rules Governing  
Fish, Fishing Methods and Gear (Action)  
--Amber Worthington, Deputy Director

9:20 a.m. C. Elk Management Plan 2024-2030 (Action)  
--Morgan Pfander, Regional Wildlife Biologist

9:40 a.m. D. Fisheries Seasons Setting 2025-2027 (Action)  
--Joe Kozfkay, State Fisheries Manager

10:00 a.m. Break

10:15 a.m.	<p><b>E. 1. Sage-Grouse Season Setting (Action)</b> --Jennifer Struthers, Wildlife Staff Biologist</p> <p><b>E. 2. Sage-Grouse Discount Order - Falconry (Action)</b> --Jennifer Struthers, Wildlife Staff Biologist</p>
10:35 a.m.	<p><b>F. Non-resident Tag Limits and Outfitter Allocation (Action)</b> --Rick Ward, State Wildlife Manager</p>
11:05 a.m.	<p><b>G. 1. Release of Bighorn Sheep Auction and Lottery Tags for Auction and Lottery (Action)</b> --Hollie Miyasaki, Wildlife Staff Biologist</p> <p><b>G. 2. Discount Order for Bighorn Sheep Lottery Tag Application (Action)</b> --Hollie Miyasaki, Wildlife Staff Biologist</p>
11:20 a.m.	<p><b>H. Goose Zones and Hunter Survey Results (Action)</b> --Jeff Knetter, Migratory Game Bird Program Coordinator</p>
11:50 a.m.	<p><b>I. Commission Challenge Grants (Action)</b> --Ellary TuckerWilliams, Legislative and Community Outreach Coordinator</p>
12:10 p.m.	<p>WAFWA Presentation --Cortney Mycroft, Director of Operations, Western Association of Fish &amp; Wildlife Agencies</p>
12:20 p.m.	Lunch
1:00 p.m.	<p>Hunter Education Instructor of the Year Award --Gerren Steel, Volunteer Services Coordinator</p>
1:10 p.m.	<p><b>J. Crystal Summit Conservation Easement (Action)</b> --Casey Pozzanghera, Lands/Mitigation Program Coordinator</p>
1:20 p.m.	<p><b>K. Spencer Property Donation (Action)</b> --Casey Pozzanghera, Lands/Mitigation Program Coordinator</p>
1:30 p.m.	<p>6. Controlled Hunt Post Cards Notification Error -- Amber Worthington, Deputy Director</p>
1:50 p.m.	<p>7. Wolf Population Estimation --Shane Roberts, Chief, Wildlife --Matt Mumma, Wildlife Research Manager --Erin Roche, Principal Wildlife Research Biologist</p>
2: 50 p.m.	Break
3:05 p.m.	<p>8. Draft Fisheries Management Plan Release for Public Input --Lance Hebdon, Chief, Fisheries</p>
3:25 p.m.	<p>9. State of Deer and Elk-Trophy vs Opportunity Management --Eric Freeman, Regional Wildlife Biologist</p>
3:45 p.m.	<p>10. Overview of Disabled Veteran Special Big Game Tags and Children with Special Needs Big Game Tags</p>

--Ellary TuckerWilliams, Legislative and Community Outreach Coordinator

- 4:05 p.m. 11. Change December 1 Non-resident tag sale to December 10  
--Jon Oswald, Chief, Administration
- 4:20 p.m. 12. CWD Update  
--Tricia Hebdon, Assistant Chief, Wildlife
- 4:30 p.m. 13. License Plate Artwork Update  
--Hilarie Engle, Foundation Development Coordinator
- 4:40 p.m. 14. Director's Report  
--Director Fredericks
- 5:00 p.m. 15. Commissioner Reports  
--Chairman Davies
- 5:10 p.m. 16. Planning for Next Meeting  
--Chairman Davies
- 5:20 p.m. 17. Executive Session I.C. 74-206 (1) (c) (f) (Action Item—votes  
for convening/ending session; no final action will occur in executive session.)
18. Litigation Positions (Action)
- 6:00 p.m. Dinner

*Meetings of the Commission during field trips and catered meals are open to public attendance, but additional arrangements may be involved for those who wish to attend. For more information on such arrangements, please contact Valerie Taro at (208) 287-2766. During field trips and catered meals, the Commission may engage in brainstorming activities and informal discussions of regional and general interest, but the Commission will not take up any item for action.*