## Water District 95-C

## 2024 Annual Meeting Agenda

WHEN: Thursday, May 16, 2024, 6:00 PM

WHERE: Rathdrum/Westwood Historical Society, 7940 W 2nd Street, Rathdrum, Idaho

**AGENDA** 

CALL TO ORDER

Sign-in sheet and Handouts on table

**METHOD OF VOTING** 

Default is one vote per water right holder.

Alternate is one per water right.

**ACTION ITEM: ELECTION - Part 1 - To take effect right after this election:** 

Meeting Chairman Meeting Secretary

**ACTION ITEM: MINUTES FROM LAST YEAR'S MEETING - Secretary** 

**ACTION ITEM:** TREASURER's REPORT – Treasurer

**ACTION ITEM: COMPENSATION** 

Watermaster

Watermaster Assistants

Treasurer

**PREVIOUS BUDGET PRESENTATION-** Watermaster

Summary of 2023-2024

**ACTION ITEM:** Proposed Projects/Capital Expenses for 2024/2025

**ACTION ITEM:** Proposed Budget for 2024-2025

Includes normal yearly expenses and the capital expenses just approved.

WATERMASTER's ANNUAL REPORT - Watermaster

**ACTION ITEM: ELECTION - Part 2** 

Watermaster Treasurer

Advisory Board – (4 at-large, plus Chairman)

REPORT

**IDWR** 

**NEXT ANNUAL MEETING - May 15, 2025** 

Discuss possibility of moving meeting to January

**ADJOURN**