

**BEFORE THE PROFESSIONAL STANDARDS COMMISSION
OF THE STATE OF IDAHO**

Bethani Studebaker, Chief Certification Officer,)	
Complainant,)	Case No. 22014
)	
v.)	Notice of Hearing
Tiffany M. Petersen, Respondent)	
)	

You are hereby notified that a hearing has been scheduled in this matter to begin at 9:00 A.M., on the 22nd day of June, 2022. This initial hearing will be held via Zoom at <https://idahosde.zoom.us/j/2083326864> or can be accessed by telephone at (253) 215 8782. The initial hearing is for the Hearing Panel to hear oral argument and make a decision regarding dispositive briefing. In the event the Hearing Panel has any legal questions during this hearing, and requests additional briefing, the parties will be permitted to submit additional briefing.

Depending on the Hearing Panel's decision, a second hearing on the merits will be held on the 19th day of July, 2022, in the Meeting Room at the Marriott TownePlace Suites Pocatello, located at 2376 Via Caporatti, Pocatello, Idaho. Witness and exhibit lists will be due one week prior to July 19, 2022. If either party would like to appear via Zoom for the second hearing, they are to notify Ms. Schwab and a Zoom link will be sent out.

You are further notified that the following Hearing Panel has been appointed:

<u>Panel Member</u>	<u>Position</u>
Dan Sakota, Chair	Retired Secondary Math Teacher
Angie Eldredge	Elementary Teacher, Chief Tahgee Elementary Academy
Karey Summers	Elementary Teacher, Blackfoot Charter Community Learning Center
Misty Taylor, Alternate	Elementary Teacher, Bonneville School District

Pursuant to Idaho Code § 67-5252(2), any party has a right within fourteen days of the service date of this notice to disqualify one member of this panel without cause by filing a written notice of disqualification without cause to the following address and/or to request any member of this panel to be disqualified for cause by filing a written motion for disqualification for cause to the following address:

Attention: Annette Schwab
Idaho Department of Education
650 West State Street, Second Floor
PO Box 83720
Boise, ID 83720-002

or by email to aschwab@sde.idaho.gov or by facsimile transmission (FAX) to (208) 334-2228.

You are further notified that this hearing will be conducted under Idaho Administrative Procedures Act (IDAPA) Rules 08.01.01 - Rules of the State Board of Education and Board of Regents of the University of Idaho - Administrative Procedures and Records, which in turn adopt by reference the Idaho Rules of Administrative Procedure of the Attorney General, IDAPA 04.11.01. These Rules are available on the Internet at:

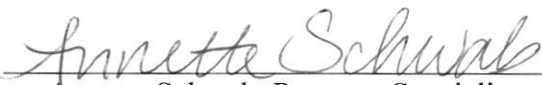
<https://adminrules.idaho.gov/rules/2000/08/0101.pdf>

and

<https://adminrules.idaho.gov/rules/current/04/041101.pdf>

Inquires about facilities, scheduling, etc., should be directed to Annette Schwab, State Department of Education, (208) 332-6864. The facilities in which the hearing will be conducted meet the requirements of the Americans with Disabilities Act. Any persons needing special accommodations to participate in this hearing must request that accommodation no less than three business days before the hearing is scheduled to begin.

Dated this 16th day of May, 2022.

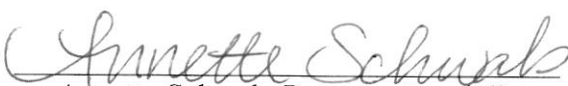
By 
Annette Schwab, Program Specialist
Professional Standards Commission

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 16th day of May, 2022, I served a copy of this Notice of Hearing by the method indicated below and addressed to the following:

Tiffany Petersen c/o Jamie Moon, PLLC 350 N. 9th St. Ste 500 Boise, Idaho 83702	<input type="checkbox"/> US Mail, postage prepaid <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail at: jamie@jkmoonlaw.com megan@jkmoonlaw.com <input type="checkbox"/> Facsimile at (208) _____
Robert Berry, Deputy Attorney General Office of the Attorney General Statehouse Boise, ID 83702-0010	<input type="checkbox"/> Statehouse Mail <input type="checkbox"/> Hand Delivery <input checked="" type="checkbox"/> E-mail at: robert.berry@ag.idaho.gov <input type="checkbox"/> Facsimile at (208) _____

Cc: Members of Hearing Panel
Attorney Advisor to Hearing Panel

By 
Annette Schwab, Program Specialist
Professional Standards Commission