IDAHO DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES IDAHO BOARD OF DRINKING WATER AND

BRAD LITTLE - GOVERNOR
RUSSELL S. BARRON - ADMINISTRATOR
BRYSON ELLSWORTH - BOARD CHAIR

PO Box 83720 Boise, ID 83720-0061 Phone: (208)577-2476 Fax: (208)577-2490

AGENDA

WASTEWATER PROFESSIONALS -

DRINKING WATER AND WASTEWATER PROFESSIONALS 1090 East Watertower Street, Suite 150, Meridian May 18, 2022 – 9:00 a.m. (MT)

Meeting Link
Join by phone: 1-415-655-0001

Password: 2qJMw56aVgv
Access Code: 2466 335 9036

CALL TO ORDER – Bryson Ellsworth, Chairman

- Roll Call & Introductions
- New Board Member Introduction Andrew Gray
- 1. Approval of February 9, 2022 Meeting Minutes [Action]
- 2. Board Business Chairman
 - A. Water/Wastewater Apprenticeship Program Update
 - B. Class II and III Apprenticeship Program
 - C. Conference Attendance Requests
 - D. Subcommittee Report
 - 1) Universal Code of Ethics for All Licenses
 - 2) Lagoon Classification & Licensure
 - 3) Contractors and Contract Operators/Application Changes
 - E. Application Examples
- 3. Public Comment
- 4. Investigations, Discipline and Licensing Investigations Unit Manager
 - A. Complaint Memorandum
 - B. Motion to go into Executive Session [Action Item Roll Call Vote]

OFFICE LOCATED AT: 11351 W CHINDEN BLVD BOISE, ID 83714



IDAHO DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

IDAHO BOARD OF DRINKING WATER AND WASTEWATER PROFESSIONALS -

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- C. Executive Session
 - 1) Disciplinary Matters
 - 2) Discuss Discipline
 - 3) Review of Applications & Other Documents [I.C. § 74-206(1)(d)]
 - 4) Motion to Exit of Executive Session [Action Item]
- D. Motion for Discipline [Action]
- E. Motion for Application(s) [Action]
- 5. Division Business Executive Officer John Nielsen
 - A. Financial Report
 - B. Executive Officer Report
 - 1) Press Release: Water Quality-Lake Coeur d' Alene

ADJOURNMENT

All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the preference of the board. 05/11/2022lp