Idaho Commission on Aging Hampton Inn & Suites Spectrum/Teleconference Board of Commissioners Meeting Thursday & Friday, May 19 & 20, 2022 8:30 a.m. – 3:00 p.m. Agenda – Thursday, May 19				
8:30	<ul> <li>Chair Report         <ul> <li>Call Meeting to Order</li> <li>Opening Remarks</li> <li>→ Approval of Agenda and February, 2022 Minutes</li> <li>➢ Attachment</li> </ul> </li> </ul>	Chair Morley		
8:40	Director's Report     Director's Update	Judy Taylor		
9:30	2021 Session After Action Review	Judy Taylor		
10:00	Break			
10:15	<ul> <li>Project Manager Report</li> <li>Project Manager Update</li> </ul>	Vicki Yanzuk		
11:15	Commissioner's Reports	Commissioners		
11:45	Lunch - (buffet lunch provided)			
12:15	Working Lunch Presentation Local Planning Past/Present/Future	Judy Taylor		
12:45	Environmental Scanning Report Group 1	AAA 3		
1:45	Break			
2:00	AAA/H&W Reports	AAA Directors Jennifer Palagi		
3:00	Meeting Adjourns till Friday May 20th	Chair Morley		

This agenda is subject to change in accordance with the provisions of the Idaho Open Meeting Law. Items may be addressed in a different order than appears on the agenda. Individual items may be moved from one place on the agenda to another by the Commissioners. Time frames designated on this agenda are approximate only. The Commissioners will continue business in the event that an agenda item is resolved in less than the allotted time.

8:45 Ti A 9:15 C 10:15 B	Agenda – Friday, May 20 hair Report • Call Meeting to Order • Opening Remarks iered Support/Stratified Service Pilot PS/Care Management/Consumer Direction onsumer Direction Past/Present/Future reak	Chair Morley Judy Taylor Janet Miller
8:45 Ti A 9:15 C 10:15 B	<ul> <li>Call Meeting to Order</li> <li>Opening Remarks</li> <li>iered Support/Stratified Service Pilot</li> <li>PS/Care Management/Consumer Direction</li> <li>onsumer Direction Past/Present/Future</li> </ul>	Judy Taylor
9:15 C 10:15 B	PS/Care Management/Consumer Direction onsumer Direction Past/Present/Future	
10:15 B	· · ·	Janet Miller
10.15	reak	
10.20 P		
10.30	lanning and Managing a AAA Budget	Raul Enriquez
12:00 Lu	unch - (buffet lunch provided)	
12.50	Vorking Lunch Presentation tate Plan Work Groups	Judy Taylor
1:00 E	nvironmental Scanning Report Group 2	AAA Directors
2:15 B	reak	
2:30 D	irector's Closing Remarks	Judy Taylor
3:00 C	losing Business/Meeting Adjourns	Chair Morley

appears on the agenda. Individual items may be moved from one place on the agenda to another by the Commissioners. Time frames designated on this agenda are approximate only. The Commissioners will continue business in the event that an agenda item is resolved in less than the allotted time.