



**BRAD LITTLE**  
Governor  
**RUSSELL BARRON**  
Administrator

# State of Idaho

## Division Of Occupational and Professional Licenses

### Outfitters and Guides Licensing Board

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Boise, ID 83720-0063  
(208) 334-3233  
dopl.idaho.gov

#### QUARTERLY MEETING AGENDA

**12/16/2022**  
**Location: Thunderbolt Room**

#### [Meeting Link](#)

Meeting Number: 2459 487 1476  
Password: OGLB12162022

Join by Phone: 415-655-0001  
Access Code: 2459 487 1476

**9:00 AM**      **Call to Order**  
1. Roll Call

**9:10 AM**      **Approval of [4/26/22](#), [8/17/22](#), [6/7/2022](#), Minutes** [Action Item]

**9:15 AM**      **Executive Session- Appearances, and Discipline**

1. Motion to Enter Executive Session [Action Item-roll call vote]
2. Executive Session [I.C. § 74-206(1)(d)]
3. Board Discipline
4. Licensure-Appearances
5. Motion to Leave Executive Session [Action Item]
6. Motion(s) RE: Application(s) [Action Item]
7. Motion(s) RE: Discipline [Action Item]

**10:30 AM**      **Board Business**

1. Public Comment
2. Mandatory Respectful Workplace Presentation
3. IDFG Update
4. Staff and Chair Report from IOGA Conference
5. Tag Designation Update
  - a. Updates and Review of Fall 2022 Designation Process
  - b. Website Updates and Other Communication with Outfitters
  - c. Finalize Hardship Form and Process [Action Item]
  - d. Tag Transfer Report 2022
  - e. Proposed Schedule and Processes for 2023 Designation
6. Financial Update
7. Zero Based Regulation and Statute Updates
  - a. Pending Rules
  - b. EAL and Proposed Statute Draft
  - c. Possible Exemptions to Licensure
8. River Sections Proposed Policy Discussion
9. Discuss Implementation of Guide Licensure
10. MOU Update
11. Predator Overlap Policy – Proposed Draft
12. Consent Agenda [Action Item]
  - a. Licensing Report
  - b. Amendments
  - c. Letters of Intended Action
  - d. Special Authorizations
13. DOPL Performance Report
14. Set 2023 Meeting Dates
15. Licensure – Review of Applications [Action Item]

**5:00 PM**      **Approximate Adjournment**

All times, other than the beginning are approximate and scheduled according to Mountain Time (MT).  
The order in which items appear on the agenda is subject to change without further notice.

If auxiliary aids or services are needed for individuals with disabilities, please contact the Board office at 208-577-2593.