Hahn, Carrie

From:

Glen Smith <askcraig3@yahoo.com>

Sent:

Saturday, November 12, 2022 6:09 PM

To:

Hahn, Carrie

Subject:

Re: Water District 45A Annual Meeting



CAUTION: This email originated outside the State of Idaho network. Verify links and attachments BEFORE you click or open, even if you recognize and/or trust the sender. Contact your agency service desk with any concerns.

Ηı	Ms	Hah	าท	0

The following is the information for the Water District 45A Annual Meeting.

......2023 Annual Meeting Information.....

location:

Oakley Fire Station

room:

Conference Room 315 East Main

street address: citv:

Oakley, ID 83346

date:

January 9, 2023

day of the week: Monday

time: 5 P.M.

information prepared by: Vickie Smith Secretary/Treasurer WD 45A

......Sample Meeting Agenda.....

1. Meeting Attendance

2. BUSINESS

Meeting called to Order

Reading of the Minutes from the Thursday, January 6, 2022, meeting

Financial Statement from 2022 reviewed

Election of Water Board for 2023

Water Master Report

Election of Water Master for Water Year 2023

The Assessment /Budget

- 3. Other Information/Business/Points of Discussion
- 4. Date, Time, and Location for the 2024 ANNUAL Water Meeting
- 5. Motion to Adjourn