



**BRAD LITTLE**  
Governor  
**RUSSELL BARRON**  
Administrator

## State of Idaho

### Division Of Occupational and Professional Licenses Idaho Board of Drinking Water and Wastewater Professionals

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#### **AGENDA** **11/02/2022**

**Location: Thunderbolt Room**

[Meeting Link](#)

**9:00 AM Call to Order**

1. Introductions

**9:05 AM Approval of 09/20/2022 Meeting Minutes [Action Item]**

**9:10 AM Division Business**

1. IRWA Apprenticeship Program Report
2. Examination Process through ABC
3. Proposed Change to CE Application [Action]
4. Proposed Change to License Applications [Action]
5. Zero-Based Regulation – Review of the Rules

**10:40 AM Board Business**

1. Complaint Memorandum
2. Licensure Application Review [Action]
3. Public Comment

**11:30 AM Executive Session – Pending Litigation, Appearances and Discipline**

1. Motion to enter Executive Session [Action Item – Roll Call Vote]
2. Executive Session [I.C. § 74-206(1)(d)]
3. Licensure - Appearances
4. Motion to leave Executive Session [Action Item]
5. Motion(s) re: Application [Action Item]

**12:00 PM Approximate Adjournment**

**Next Meeting Date: 12/21/2022**

All times, other than the beginning are approximate and scheduled according to Mountain Time (MT). The order in which items appear on the agenda is subject to change without further notice.

If auxiliary aids or services are needed for individuals with disabilities, please contact the Board office at 208-332-7137 10/272022lp