



# AGENDA

## IDAHO WATER RESOURCE BOARD

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**Board Meeting No. 7-25**

**Friday, May 23, 2025**

**Executive Session begins at 8:00 a.m. Pacific Time / 9:00 a.m. Mountain Time**

**Open Meeting begins at 8:30 a.m. Pacific Time / 9:30 a.m. Mountain Time**

**Best Western University Inn**

**Silver Conference Room**

**1516 Pullman Road**

**MOSCOW**

**Brad Little**  
*Governor*

**Jeff Raybould**  
*Chairman*  
St. Anthony  
At Large

**Jo Ann Cole-Hansen**  
*Vice Chair*  
Lewiston  
At Large

**Dean Stevenson**  
*Secretary*  
Paul  
District 3

**Dale Van Stone**  
Hope  
District 1

**Albert Barker**  
Boise  
District 2

**Brian Olmstead**  
Twin Falls  
At Large

**Marcus Gibbs**  
Grace  
District 4

**Patrick McMahon**  
Sun Valley  
At Large

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**Livestream available at <https://www.youtube.com/@iwrp>**

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1. Roll Call
2. Executive Session: Board will meet pursuant to Idaho Code § 74-206(1) subsection (f) to communicate with legal counsel regarding legal ramifications of and legal options for pending litigation or controversies not yet being litigated but imminently likely to be litigated. Topics: Priest Lake Litigation and Anderson Ranch Water Right 63-34753. Closed to the public.
3. Agenda & Approval of Minutes 5-25 and 6-25 \*
4. Public Comment
5. Financial Report
6. Idaho Water Transactions Program \*
7. Mountain Home Air Force Base Water Resilience Project
8. ESPA Telemetry and Monitoring Grant Awards \*
9. Regional Water Sustainability List \*
  - a. ESPA Regional Water Sustainability Project \*
  - b. Criteria \*
10. FY26 Secondary Aquifer Planning, Management & Implementation Fund Budget \*
11. Water Management Account Spending Plan FY 2026 \*
12. ESPA Recharge Program \*
13. Cloud Seeding Program
14. Criteria Recommendation \*
  - a. Aging Infrastructure Grant \*
  - b. ESPA Ground Water to Surface Water Conversion Grant \*
  - c. Surface Water Operational Efficiencies Program \*
  - d. SWC Measuring & Monitoring Support Grant \*
15. State Water Plan & ESPA CAMP \*
16. Director's Report
17. Non-Action Items for Discussion
18. Next Meeting & Adjourn

\* Action Item: A vote regarding this item may be made at this meeting. Identifying an item as an action item on the agenda does not require a vote to be taken on the item. **Americans with Disabilities:** If you require special accommodations to attend, participate in, or understand the meeting, please make advance arrangements by contacting Department staff by email [jennifer.strange@idwr.idaho.gov](mailto:jennifer.strange@idwr.idaho.gov) or by phone at (208) 287-4800.