



**BRAD LITTLE**  
Governor  
**RUSSELL BARRON**  
Administrator

# State of Idaho

## Division of Occupational and Professional Licenses

### Idaho Electrical Board

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P.O. Box 83720  
Boise, ID 83720-0063  
(208) 334-3233  
dopl.idaho.gov

### **AGENDA** **05/06/2025** **Thunderbolt Room**

#### [MEETING LINK](#)

Password: FWscHSxJ658

Meeting Number: 2862 127 9803

Phone: +1-415-655-0001

- |                |   |
|----------------|---|
| <b>1:00 PM</b> | <b>Call to Order &amp; Board Member Roll Call</b>   |
| <b>1:05 PM</b> | <b>Approval of 01/29/2025 Meeting Minutes</b> [Action Item]   |
| <b>1:10 PM</b> | <b>Division Business</b> <ul style="list-style-type: none"><li>1. Financial Report</li><li>2. Legislative Update<ul style="list-style-type: none"><li>a. Statutory Changes</li><li>b. Final Rules<ul style="list-style-type: none"><li>i. Continuing Education</li><li>ii. Residential Electrician</li><li>iii. Well Driller/Pump Installer</li></ul></li></ul></li><li>3. Licensing Report</li><li>4. Electrical Exam Statistics</li><li>5. Alternate Exam Provider</li><li>6. DOPL Code Update Classes</li><li>7. New Post Meeting Survey</li></ul> |
| <b>2:00 PM</b> | <b>Board Business</b> <ul style="list-style-type: none"><li>1. Recognizing Jim Swier</li><li>2. Board Elections [Action Item]</li><li>3. Exam Voucher for Retakes [Action Item]</li><li>4. Trades Licenses Card Issuance [Action Item]</li><li>5. Public Comment</li></ul>  |
| <b>3:00 PM</b> | <b>Executive Session – Application(s)</b> <ul style="list-style-type: none"><li>1. Executive Session [I.C. § 74-206(1)(d)]</li><li>2. Motion to Enter Executive Session [Action Item-roll call vote]<ul style="list-style-type: none"><li>a. Application(s)</li></ul></li><li>3. Motion to Leave Executive Session [Action Item]</li></ul>  |
| <b>3:30 PM</b> | <b>Motion(s) Resulting from the Executive Session</b> <ul style="list-style-type: none"><li>1. Motion(s) re: Application(s) [Action Item]</li></ul>   |
| <b>4:00 PM</b> | <b>Approximate Adjournment</b>  |

All times, other than the beginning are approximate and scheduled according to Mountain Time (MT). The order in which items appear on the agenda is subject to change without further notice.

If auxiliary aids or services are needed for individuals with disabilities, please contact the Board office at 208-332-7137.