Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes

Water District Number and Name: Water District 74	RECEIVED APR 0 9 2025 DEPT. OF WATER RESOURCES
Meeting Date, Time and Location:	DEPT. OF WALLERN REGION
March 3, 2025, 7:00 pm	Stug-coach Inr
Election of meeting chairman and secretary (chairman face record meeting minutes and submit to IDWR within 5 business of the Read and approve previous year annual meeting minutes. Watermaster report and presentation of proposed budget. Treasurer financial report. Adopt budget (must be submitted to IDWR immediately following the Elect watermaster.* Elect assistant watermaster(s)* (optional). Elect water district treasurer.* Select an advisory committee (optional). Adopt resolutions (must be submitted to IDWR immediately for the Determine next year's meeting date, time and location.	lays following the meeting) ing the meeting)
Date 3/2/2026 Time 7:00 pm Location Star	coach Inn
* An oath is required before the first year of service.	
By signing below I verify that all required actions have been addressed at t	the water district annual meeting
Completed by	
Jan full 3/3 Wer District Representative Title	W15 Date



MINUTES OF THE ANNUAL MEETING WATER DISTRICT #74 MONDAY, MARCH 3, 2025

DEPT. OF WATER RESOURCES EASTERN REGION

CALL TO ORDER

Chairman, Carl Ellsworth, called the meeting of Water District #74 to order at approximately 7:02p.m. on Monday, March 3, 2025, in the conference room of the Stagecoach Inn.

MINUTES OF 2024 MEETING

The minutes from the 2024 annual meeting were read & approved.

FINANCIAL REPORT

A copy of the Profit & Loss vs. Actual was distributed. Ed Snook made a motion to accept the financials as presented. Carl Lufkin seconded. All "aye". Motion carried. Bank balance is approximately \$9,299.00.

OLD BUSINESS

NEW BUSINESS

Budget-Chairman Ellsworth presented to 2025-2026 proposed budget. Discussion included using \$56.00 per cfs. Stephen Shiner made a motion to accept the budget as proposed. Emil Herbst seconded. All "aye". Motion passed.

Election

Water Master- Carl Lufkin nominated Lacey French. Paul Fisher seconded. All "aye". Motion carried.

Secretary-Treasurer Kim Thomas nominated Vicki Armstrong. Charlie Cockrell seconded. All "aye". Motion carried

Directors-Chairman Ellsworth indicate that Director Lufkin and Director Herbst's seats are up for election. Kim Thomas made a motion. All "aye". Both were elected and will serve a 3 year term.

Other Discussion

Chairman Ellsworth discussed and gave an updated on the Lemhi Basin Settlement Agreement.

With no further business the meeting adjourned at approximately 7:20 p.m.

Lacey French, Water Master

RUSTER OF

ATTENDANCE 20 25 ANNUAL

MEETING

WATER DISTRICT NO 74)	ANNUAL MEETING
WATER DISTRICT AREA Len	M	Location Stage Coach Address 201 River Front Drive Sulmun ID 83467
NAME	ADDRESS	16 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Orie Cocked	182 Lenhild	
John Blower	1051 Senti Rd	
" whole Cockers	185 Kirtley Greek Rd	Rom: Beverly Cockrey taminy we
Charles Cockrell	185	City of Salmon
Maxin Cockell		Jan Cheney
In Dartl	27 clar R Da	,
David Bergex	19 Three MileLn	5 elf
Justin Okpperson	14 Reba Lane	Dorche Thomas
John J. Nelson	13 miller (n.	John Nelson
John Loffreds		Iana Solven Freld office
Candy Stonesson	61502R	Salnon
Rohn of love Nelson	1531 lemhi Rd	Roma Loui Welson
Cade Browning	10 Stephenson Ln	Bohannon Creek Cattle Co

JEROME PASTO 33 SHAWK RID SALMON ID
Jin Sprinkle 609 Huy 28 Salmon, ID Jin Sprinkle
Thornton Burke 173 Haynes Cr. Rd. Salmon, ID
Kim Thomas 38 West Kinst Salman ID
David Graybill 1301 Maia St IDWR
Paul Fisher Ir 11 Masons Way Salmon Ich