

EMS Physician Roundtable Agenda

LOCATION: COURTYARD MARRIOT DOWNTOWN BOISE 222 S Broadway Ave, Boise, ID 83702

DATE: April 24, 2025 **TIME:** 6:00PM - 8:30PM MST

| Onsite Attendees: | | | | |
|-------------------------------|---------------------------------------|--|-------------------------------|-------------------------------|
| Ann Lima, MD | | Michael Lemon, MD | Malie Kopplin, MD | Stephen Godfrey, MD |
| Bureau of EMS&P | | Am College of Trauma Surgeons | Idaho Fire Chiefs Association | American College of Emergency |
| | | | | Physicians |
| Curtis Sandy, MD | | Joseph Krakker, DO | Kari Peterson, MD | Blaine Patterson |
| Idaho State Board of Medicine | | Idaho Hospital Association | Idaho Association of Counties | Air St. Lukes |
| Veronica Mitchell-Jones | | Mark Urban, MD | Ryan Fisher, MD | Wes Anderson |
| Citizen Representative | | American Academy of Pediatrics | Idaho Medical Association | Acute Rescue |
| Bureau Attendees | | | | |
| Nic Montoya | | Jathan Nalls | Wayne Denny | Tim Rienstra |
| Office Services Supervisor 2 | | SOC Program Manager | Bureau Chief | Field Coordinator |
| Gail Zarr | | Kaycee Alvarado | Derek Coleman | |
| Program Specialist | | Administrative Assistant 2 | EMS Supervisor | |
| Time Allotted in | · · · · · · · · · · · · · · · · · · · | | | Responsible Person |
| MST | MST Meeting Link: | | | |
| | | ebex.com/idhw/j.php?MTID=mfe7808e2354ef997122899f4ec87735b | | |
| | | one please call: 415-527-5035 access code: 2819 982 4613 password: 84468273 from phones and video systems) | | |
| 6:00 - 6:30 | Welcome/Dinner | | | Dr. Sandy |
| 6:30 - 6:45 | Introductions | | | Dr. Sandy |
| 6:45 – 7:00 | HB 206 Discussion | | | Wayne Denny |
| 7:00 – 8:00 | Open Forum | | | All |
| 8:00 - 8:30 | Next Steps & Adjournment | | | Dr. Sandy |

This agenda is subject to change in accordance with the provisions of the Idaho Open Meeting Law. Items may be addressed in a different order than appears on this agenda. Individual items may be moved from one place on the agenda to another by the Commission. Time frames designated on this agenda are approximate only.

The Commission will continue its business in the event an agenda item is resolved in less than the allotted time.