

FEB 27 2025

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Morgan Cr. Water District 72F

Annual Meeting

February 18, 2025

The annual meeting was called to order at the home of Pat Hawkins at 7:00 PM by Chairman Jim Hawkins. Members present were Doug & Janelle Parkinson, Ryan Hughes, Pat Hawkins, Jim & Tina Hawkins, and Jennifer Vogel, Dist. #170 Deputy Water Master. Copies of the minutes/treasurer's report for 2024 were passed out by Secretary/Treasurer Tina Hawkins. After review, Doug moved the minutes be approved as presented, Ryan seconded and the motion passed. The 2024 Treasurers report was then given. The 1/1/2024 balance was \$483.05 and the assessments collected were \$3,731.00. The interest collected on our account was \$.24. Total revenue available for 2024 was \$4,214.29. The 2024 expenses were \$400.00 for workman's compensation insurance, \$2,921.60 for water master mileage and \$37.21 for office supplies, making total 2024 expenses of \$3,358.81, leaving a balance of \$855.48. Ryan moved that the 2024 treasures report be accepted as given, Doug seconded and the motion carried. Pat inquired about the total mileage budgeted for the water master, as there will be more diversions on her route to read than in 2024? The mileage budgeted for is well over the amount used last year, and if the budget is not utilized, it is carried over into the next season. The 2025 budget was given in the amount of \$3,857.21, Doug moved it be approved as given, Janelle seconded and the motion passed.

Water Master Pat Hawkins gave her report. All went pretty well during the 2024 irrigation season. Some of the measuring devices on her route need to be replaced, and others have been washed out. **She asked that all water users please let her know when they plan to turn their water ON or OFF, call her at (208)879-2058 and leave a message if necessary. She also reminds everyone sharing a ditch to be sure your neighbor knows when you turn water into the ditch.** Assessment revenue needed for 2025 is \$3,001.73 and this will set the assessment per CFS at \$23.00 for the 2025 season.

David Graybill is still the water master for Water District #170. He has hired Jennifer Vogel is his Deputy water master for WD#170. Jennifer had no special report but offered to assist where needed. She agreed to contact Dustin Powell about the needed measuring device on one of his diversions. Doug asked that the measuring devices available for pumps be more reliable, as he has not had one last through the irrigation season. Jennifer agreed to send him the variance paperwork on use of the KWH formula with GMP for his pumps. Discussion was held on the transfer of point of use for the property at the mouth of Morgan Cr. None of the members of WD #72F were notified of this decision, and it was asked when and how it was put into public notice. Jennifer informed the meeting that the hearing was held in 2024 on the removal of waters from agricultural lands by Perpetual Mining, and the legal documents are posted on the IDWR web site. Ryan questioned the permit conditions, with some of the water to remain in the stream at times. Our 72F Water Master needs to know the conditions of the permit to be able to enforce the correct delivery amounts.

The 72F Water Master job was discussed. Pat agreed to do the job again and requested Lyle Hutchison or Tia Hansen to assist with the job as needed. Janelle moved that Pat Hawkins be the 2025 Water master, and Lyle Hutchison or Tia Hansen be her Deputy Water Master. Ryan seconded and the motion passed. The amount paid for mileage will remain at \$2.20 per mile. Pat moved that other officers remain as before. Jim Hawkins as chairman and our representative to WD #170, and Tina Hawkins as secretary/treasurer. The Hawkins' all accepted the jobs for 2025, Ryan seconded and the motion passed.

SCANNED

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The annual payment deadline is April 1st of each year. If no payment is received then the water will not be turned on. The annual meeting date is set for the third Wednesday in February and will remain the same.

The meeting was adjourned at 8:00 PM and everyone enjoyed great snacks and a good neighborly visit.

James H. Hawkins. Chairman

Tina W. Hawkins, Secretary/Treasurer

SCANNED

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