RECEIVED March 12, 2025 DEPT. OF WATER RESOURCES EASTERN REGION

District 11A Water Meeting Minutes 2025

The annual water meeting for district 11A was held at the Caribou County Courthouse 3/11/25.

The meeting was called to order at 1:00 PM.

Water users in attendance: Bill Henish, Jared Henish, Bob Geddes, Dusty Moore, Joylene Munro, Robin

Monroe, and Garth Monroe.

The annual budget was reviewed. Bob Geddes made the motion to approve the budget and Dusty Moore seconded the motion. The vote was unanimous.

Nominations were taken for Water Master/secretary. Bill Henish nominated Garth Monroe. Joylene Munro seconded the nomination. The vote was unanimous.

There was discussion on the Bear River adjudication about if there was a time line set and dead line to file on water rights.

Bill had questions on legal points of diversion and were the water for each user was measured. Garth explained that the original measurement was the point of diversion out of the creek. All water is then measured at each individual water users land and split accordingly.

Garth Monroe mentioned a suggestion from a Eight Creek water user Chad Harris (not in attendance) That we split the district having a separate Water Master for Eight Mile and Bailey Creeks. Where the position is basically a volunteer position by a water user the responsibility for Bailey Creek should be for a water user on that creek. A lot of the farms are being subdivided into 10 acre lots on the Bailey Creek and this will require more time for a Water Master to monitor the water use on each 10 acre parcel. There wasn't any interest and was not voted on.

General discussion: All water users are charged for the amount of water owned. Not water used. We do not have a ditch rider so all maintenance is to be done by the water users on the ditch. All water users must agree on the work to be done, the cost of the work done and the person doing the ditch repair or cleaning.

Bob Geddes motioned to adjourn the meeting at 1:40 PM. Bill Henish seconded the motion. Meeting Adjourned.

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ROSTER OF ATTENDANCE 20_25_ ANNUAL MEETING WATER DISTRICT NO. ______A MATER DISTRICT AREA Caribou Bearbook Date 3-M_____Time 1/20__am(DT) Location Caribou Sourthouse

Location Carlbon Courthouse Address Soda Spring, ID

NAME A

ADDRESS

REPRESENTING

Bill Henish

Jared Henish

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Duste Mane Joylene Munro Robin Monroe Garth Monroe

Page 1 of 3