

**AGENDA  
WATER DISTRICT 72D  
2023 ANNUAL MEETING  
Monday, March 17, 2025  
Clayton Community Center**

**7:00 pm**

**RECEIVED**  
**MAR 03 2025**  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

Call Meeting to Order

Introductions: 2024 Officers, Advisory Committee, Water Users and Guests

\*Selection of 2025 Meeting Chairman and Meeting Secretary

Reading of 2024 Meeting Minutes

\*Selection of Advisory Committee and Chair

WD170 Advisory Committee Representative Report – Howard Cutler

Financial Report - Melodie Baker

Watermaster Report – Nora Cutler

Review of Proposed Budget – Nora Cutler

\*Adoption of Budget

Review Resolutions-Melodie Baker

\*Adopt Resolutions

\*Election of Watermaster

\*Election of Assistant Watermaster

\*Election of Treasurer

Other Items of Business

Adjournment of Meeting

\* Action Item