

**March 6, 2025**  
**Cassia Creek 43-C**  
**Annual Meeting Agenda**

*Meeting called to order*

*Elect meeting chair*

*Elect meeting secretary*

*Reading and approval of 2024 minutes*

*Water Master Report*

*Financial Report*

*Current Business*

*Election of new Water Master*

*Proposed 2025 Budget / Approval*

*Update Resolutions / Approval*

*Any other matters of business*

*Adjourn meeting*

**RECEIVED**

**FEB 20 2025**

DEPT. OF WATER RESOURCES  
SOUTHERN REGION